

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

July 23, 2025

NOTIFICATION OF AWARD

BMCO Construction, Inc PO Box 1361 Lumberton, NC 28359

Contract ID: DF00520 TIP No.: HN-0025 Federal Aid: 5131501 WBS: 51315.3.1 County: Bladen

Description: Grading, Paving, Drainage & Pavement Markings on NC 410/NC

131 at NC 211 Bypass

Your firm has been awarded the contract for the above project as the low bidder from the July 16, 2025 bid letting, in the amount of \$2,068,271.65.

A DBE Goal was established at 7.0% for this project and was achieved by the low bidder, with a submission of 18.10%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- 2. An ACORD Insurance Certificate showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the 2024 Standard Specifications.

- **3.** Contract Payment & Performance bonds, in accordance with Articles 103-7 of the 2024 Standard Specifications.
- 4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Jason Johnson** who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or <u>jajohnson4@ncdot.gov</u>.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

Nul Butler
B42B449E08FF469.

DocuSigned by:

Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E.

Rob Stone, P.E.

Kenneth Clark, P.E. Matt Edwards, P.E.

Jason Salisbury, P.E. Blythe Jordan, PLS Steve Kendall, P.E. Christy Huff, P.E.

Barry Gelezinsky Jason Johnson